



**Y-12 National Security Complex**

*Presents*

# **3<sup>rd</sup> Annual East Tennessee Veterans' Business Conference**

*Increasing Opportunities for Service Disabled Veterans*

**All Small Businesses Are Invited**

**Tuesday  
August 4, 2009**

**New Hope Center  
Oak Ridge, Tennessee**



## **Exhibitors**

**Homeland Security  
Missile Defense Agency  
Veterans Administration  
Y-12 National Security Complex  
Department of Energy Prime Contractors**

*For registration, go to: <http://www.cis.tennessee.edu/training/ptac/veteran.shtml>*

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## ***Featured Speakers***

*Ms. Janis E. Kaiser*, Deputy for Small Business, **Naval Facilities Engineering Command** Midwest (NAVFAC Midwest) of Great Lakes, Illinois. NAVFAC contracts with small businesses in the area of **engineering, construction, and environmental services** through the following business lines: Capital Improvements and Military Construction Projects, Public Works, Environmental, Base Development, Real Estate, and Contingency Engineering. During FY 08, NAVFAC, Midwest spent \$8.68 Billion purchasing dollars with 35% going to small businesses and 2.16% of all purchases going to Service Disabled Veteran Small Businesses.

*Mr. Kevin Boshears*, Director, Office of Small and Disadvantaged Business Utilization, **Homeland Security**, Washington, D.C. Homeland Security budget is set for over 55 Billion Dollars for FY 2010 which is distributed among, Department of Homeland Security Headquarters, FEMA, Federal Law Enforcement Training Center, Immigration and Customs Enforcement, Transportation Security Administration, US Coast Guard, and the Secret Service.

*Mr. Lee Rosenberg*, Director, Office of Small Business Programs, **Missile Defense Agency**, Huntsville, Alabama. MDA provides the people, training, tools, and oversight to ensure that the ballistic missile defense system (BMDS) and ancillary support is contractually executed in a prudent and timely manner.

## ***Co-Sponsors and Partners***

Bechtel Jacobs Company, City of Knoxville, City of Oak Ridge, East Tennessee Military Affairs Council, Knox County Government, Knoxville Chamber of Commerce, Knoxville Utilities Board, the National Nuclear Security Administration, Natural Resources Conservation Services – Smoky Mountain RC & D, Oak Ridge Associated Universities, Oak Ridge Chamber of Commerce, Oak Ridge National Laboratory, Roane State Community College, Small Business Administration, Tennessee Small Business Development Center, Tennessee Economic and Community Development Business Enterprise Resource Office, Tennessee Minority Supplier Development Council, The University of Tennessee Procurement Technical Assistance Center, United States Army Corps of Engineers, United States Department of Energy, and Wackenhut Services Oak Ridge Team

**The 3rd Annual East Tennessee Veterans' Business Conference  
August 4, 2009**

***Conference Draft Agenda***

- 7:30 am **Conference Registration**
- 7:55 am – 8:00 pm **Pledge of Allegiance**
- 8:00 am – 4:00 pm **Conference Exhibitors**
- 8:00 am – 8:15 am **Opening Ceremonies  
Welcome and Opening Remarks**
- 8:15 am – 8:30 am **Introduction of Keynote Speaker**
- Commissioner John Keys  
State of Tennessee  
Department of Veterans Affairs*
- 8:30 am – 9:00 am **Keynote Speaker**
- Ms. Janis E. Kaiser  
Deputy for Small Business  
Naval Facilities Engineering Command, Midwest*
- 9:00 am – 9:15 am **SDVSB Success Story**
- 9:15 am – 9:45 am **General Session: E-Commerce & Business Opportunities with Y-12**
- Ms. Gloria Mencer  
Socioeconomic Programs Office  
Y-12 National Security Complex*
- Mr. Matthew Smith  
Procurement Buyer  
Y-12 National Security Complex*
- 9:45 am – 10:00 am **AM Break**
- 10:00 am – 10:30 am **Doing Business with Homeland Security**
- Mr. Kevin Boshears  
Director  
Office of Small and Disadvantaged Business Utilization*
- 10:45 am – 11:30 am **Breakout Sessions**
- Session A: Doing Business with DOE Prime Contractors***
- Moderator: Ms. Freda Hopper, DOE-ORO Small Business Manager*
- Panel: NNSA & DOE Prime Contractors***  
*Y-12 Uranium Processing Facility Project, Mr. Don Owen  
Oak Ridge National Laboratory, Mr. Keith Joy  
Oak Ridge Associated Universities, To Be Announced  
Bechtel Jacobs Company LLC, Mr. McArthur Moore  
Wackenhut Services, Inc., Ms. Kathy McMillan*

**10:45 am – 11:30 am Session B: Doing Business with State and Local Governments**

*Moderator: Mr. Robert Minter (Veteran) Knox County Government*

*Panel: State of Tennessee, Mr. Ronnie Wade  
City of Knoxville, Mr. Boyce Evans  
Anderson County, Ms. Pamela Cotham  
Knoxville Chamber/Innovation Valley, Doug Minter*

**Session C: DOE and USDA Funding Opportunities**

**Dr. Mark Downing**  
*Senior Scientist and Agricultural Economist  
Oak Ridge National Laboratory*

**11:45 am – 12:00 pm Awards and Recognitions**

**12:00 pm – 1:00 pm Luncheon**

**1:15 pm – 1:45 pm Doing Business with Missile Defense Agency**

**Mr. Lee Rosenberg**  
*Director  
Office of Small Business Programs*

**1:45 pm – 2:15 pm Introduction to Federal Business Opportunities**

*Moderator: Mr. Paul Middlebrooks, Marketing Consultant,  
UT Procurement Technical Assistance Center (PTAC)*

**Ms. Sonja R. Robinson**, *Small Business Analyst  
VISN 9 Acquisition Service Center  
Department of Veterans Affairs*

**Ms. Susan H. Carroll**, *Procurement Analyst  
Mission & Installation Contracting Command  
Fort Campbell Military Base*

**2:30 pm – 3:15 pm Breakout Sessions**

**Session A: How to Get on the GSA Schedule Training**

**Ms. Rebecca A. Vanover**,  
*Small Business Development Specialist,  
General Services Administration*

**Session B: Financing Opportunities & Marketing Tips for Small Businesses**

**Mr. David Tiller**  
*US Small Business Administration*

**Mr. Larry Rossini**  
*TN Small Business Development Center*

**Session C: Nuclear Quality Assurance (NQA1)**

*Speaker: To Be Announced  
Y-12 National Security Complex*

**3:30 pm – 3:45 pm Final Conference Remarks**

**Mr. L. Weldon Hammond II**  
*Office of Socioeconomic Programs  
B&W Y-12*

**Meet the Buyers Appointment Sessions all day in the Exhibit Area**